

# Maharana Pratap Govt. Degree College Amb

## Nomination form for best student (2021-24 batch)

Applications for nomination are invited from eligible candidates currently enrolled in their third year of any undergraduate degree program at Maharana Pratap Govt. Degree College Amb upto 5:00 pm on February 26, 2024. Interested individuals are required to submit their applications to the office of the Principal, Maharana Pratap Govt. Degree College Amb.

Please be advised that students with any reappear in any semester/year are ineligible for this nomination. However, students who previously had a reappear but have successfully cleared it through revaluation (not reappear) remain eligible.

Name of the Student: \_\_\_\_\_

Class: \_\_\_\_\_

Roll No.: \_\_\_\_\_

University Roll No.: \_\_\_\_\_

Please paste your recent passport-size photograph here

### Part A (Academic):

Write your academic achievements, maximum in 5 bullets (Last 3 years):

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_
4. \_\_\_\_\_  
\_\_\_\_\_
5. \_\_\_\_\_  
\_\_\_\_\_

### Part B (Sports/Cultural):

Write your achievements in Sports/Cultural, maximum in 5 bullets (Last 3 years):

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_
4. \_\_\_\_\_  
\_\_\_\_\_

5. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Part C (NCC/NSS/Rover & Rangers):**

Are you a NCC Cadet/NSS Volunteer/Rover & Ranger (Specify): \_\_\_\_\_

Write your achievements as NCC Cadet/NSS Volunteer/Rover & Ranger, maximum in 3 bullets (Last 3 years)

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_

**Recommendation by the respective Program Officer:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Name of the Programme Officer:**

**Signature with Seal**

**Part D (Clubs/societies):**

Are you a member of any club/society (Specify the name(s) maximum 3):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Your contribution in your club/society (At least one contribution, Maximum up to 3):

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_

**Verified by the club/society incharge(s):**

1. Name of Club/Society: \_\_\_\_\_ Signature of Incharge
2. Name of Club/Society: \_\_\_\_\_ Signature of Incharge
3. Name of Club/Society: \_\_\_\_\_ Signature of Incharge

**Part E (Recommendation):**

**Recommendation by any two-faculty members (one must be the subject teacher of your major subject)**

1. Major Subject (Faculty-I)

**Recommendation:**

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**Name of the Faculty**

**Signature**

1. Any Subject other than Major (Faculty-II)

**Recommendation:**

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**Name of the Faculty**

**Signature**

**Part F (Any other Information of Achievement):**

Any other information you would like to tell the selection panel which is not covered under any of the above-mentioned parts from A to F. (Kindly mention here)

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**Supporting Documents attached:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_
16. \_\_\_\_\_
17. \_\_\_\_\_
18. \_\_\_\_\_
19. \_\_\_\_\_
20. \_\_\_\_\_

## Declaration by the candidate

I, \_\_\_\_\_, hereby solemnly affirm and declare that all the information and accompanying documents provided as evidence are accurate to the best of my knowledge and belief. I further declare that in the event of any discrepancies found in my claim, my nomination shall be subject to cancellation by the selection panel. Moreover, I explicitly state my agreement with the final decision of the selection panel, and I commit not to assert or dispute the decision at any level.

**Student Name**

**Parent's Name**

**Signatures**

**Signature**

**Date:**

**Place**

### For Office Use Only

#### Selection Panel

Recommendation by Panel Members during the Personal Interview with the Candidate:

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Name:**

**Signature**

2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Name:**

**Signature**

3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Name:**

**Signature**

### Final Recommendation by Principal

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Principal**