

# MAHARANA PARTAP GOVERNMENT DEGREE COLLEGE, AMB DISTRICT-UNA (HP)-177203

TIME-TABLE FOR THE SESSION 2025-26, w.e.f. July 1<sup>st</sup>, 2025

## BCOM

| CLASS & TIME                 | 10:00 A.M -10:45 A.M.<br>(1)                                                                      | 10:45 A.M.-11.30 A.M<br>(2)                                                                     | 11:30 A.M.-12:15 P.M.<br>(3)                                                                                                  | 12:15 P.M.-1:00 P.M.<br>(4)                                        | 1:00 P.M.-1:45 P.M.<br>(5)                                                | 1:45 P.M-2:30P.M.<br>(6)                               | 2:30 P.M. - 3:15 P.M.<br>(7) |
|------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------|------------------------------|
| B. COM. 1 <sup>ST</sup> YEAR | Business Org. And Mgt.BC1.2, (1-3), R- NH1<br>Ms. S. Chauhan                                      | Fin. Acct. BC1.1 (1-3), R-NH1<br>JK<br><br>Environment study (5-6), R-NH1 PS                    | Comp. Sanskrit (1-2), R-NH1<br><br><i>Remedial Classes</i> (4-6) .                                                            | Busi. Law. BC 1.3, (1-3), R- NH1<br>A. Kumar                       | Fin. Acct. BC1.1 (4-6), R-NH1<br>JK<br><br>Comp. English (1-2), R- NH1 PS | Business Statistics & Maths. BC1.4, (4-6), R-NH1<br>RK | English-AECC (3-4), R-NH1    |
| B. COM. 2 <sup>ND</sup> YEAR | Income Tax & Pract. BC2.2 (1-3), R- NH2<br>JK<br>Corporate Accounting BC 2.4 (4-6), R- NH-2<br>JK | Company law BC2.1 (1-3), R-NH2<br>Ms. S.Chauhan<br><br>E-Commerce BC2.6 (4-6), R-NH2<br>A.Kumar | Cost Accounting BC2.5, (4-6), R- NH2<br>RK                                                                                    | Comp English 2 (1-3), R-NH2PS<br><br>Comp. Hindi 2 (4-6), R-NH2 KS | Computer Applications in Business.BC2.3 (4-6), R- NH2<br>Ms. S. Chauhan   | <i>Remedial Classes</i>                                |                              |
| B. COM. 3 <sup>RD</sup> YEAR | Indian Economy BC3.8 (1-3)R- NH3<br>AND<br>GST BC 3.2(b) (4-6) ) R- NH3<br>R-NH3 RK               | Entrepreneurship BC3.3, (1-3), R-NH3<br>A.kumar                                                 | Principles of Marketing. BC3.1(b) (1-3) -R-NH 3<br>AND<br>Personal Selling & Salesmanship BC3.7 (4-6) R- NH3<br>Ms. S.Chauhan | Fundamentals of Investment BC3.6(C) (4-6), R- NH3<br>A.kumar       | Economy of HP Econa -313 (1-4), R-S2<br>Anay_k                            | Management Acct. BC3.5(C) (4-6) R- NH3<br>JK           | <i>Remedial Classes</i>      |

Convener



Member



  
**PRINCIPAL**  
 M.P. GOVT. DEGREE COLLEGE  
 AMB, DISTT. UNA (H.P.)