

Maharana Pratap Govt. Degree College Amb

Nomination form for best student (2025-26 batch)

Applications for nomination are invited from eligible candidates currently enrolled in their third year of any undergraduate degree program at Maharana Pratap Govt. Degree College Amb upto 5:00 pm on March 2, 2026. Interested individuals are required to submit their applications to the office of the Principal, Maharana Pratap Govt. Degree College Amb.

Please be advised that students with any reappear in any semester/year are ineligible for this nomination. However, students who previously had a reappear but have successfully cleared it through revaluation (not reappear) remain eligible.

Name of the Student: _____

Class: _____

Roll No.: _____

University Roll No.: _____

Please paste your
recent passport-size
photograph here

Part A (Academic):

Write your academic achievements, maximum in 5 bullets (Last 3 years):

1. _____

2. _____

3. _____

4. _____

5. _____

Part B (Sports/Cultural):

Write your achievements in Sports/Cultural, maximum in 5 bullets (Last 3 years):

1. _____

2. _____

3. _____

4. _____

5. _____

Part C (NCC/NSS/Rover & Rangers):

Are you a NCC Cadet/NSS Volunteer/Rover & Ranger (Specify): _____

Write your achievements as NCC Cadet/NSS Volunteer/Rover & Ranger, maximum in 3 bullets (Last 3 years)

1. _____

2. _____

3. _____

Recommendation by the respective Program Officer:

Name of the Programme Officer:

Signature with Seal

Part D (Clubs/societies):

Are you a member of any club/society (Specify the name(s) maximum 3):

1. _____
2. _____
3. _____

Your contribution in your club/society (At least one contribution, Maximum up to 3):

1. _____

2. _____

3. _____

Verified by the club/society incharge(s):

1. Name of Club/Society: _____ Signature of Incharge
2. Name of Club/Society: _____ Signature of Incharge
3. Name of Club/Society: _____ Signature of Incharge

Part E (Recommendation):

Recommendation by any two-faculty members (one must be the subject teacher of your major subject)

1. Major Subject (Faculty-I)

Recommendation:

Name of the Faculty

Signature

1. Any Subject other than Major (Faculty-II)

Recommendation:

Name of the Faculty

Signature

Part F (Any other Information of Achievement):

Any other information you would like to tell the selection panel which is not covered under any of the above-mentioned parts from A to F. (Kindly mention here)

Supporting Documents attached:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____
19. _____
20. _____

Declaration by the candidate

I, _____, hereby solemnly affirm and declare that all the information and accompanying documents provided as evidence are accurate to the best of my knowledge and belief. I further declare that in the event of any discrepancies found in my claim, my nomination shall be subject to cancellation by the selection panel. Moreover, I explicitly state my agreement with the final decision of the selection panel, and I commit not to assert or dispute the decision at any level.

Student Name

Parent's Name

Signatures

Signature

Date:

Place

For Office Use Only

Selection Panel

Recommendation by Panel Members during the Personal Interview with the Candidate:

1. _____

Name:

Signature

2. _____

Name:

Signature

3. _____

Name:

Signature

Final Recommendation by Principal

Principal